

**Shri Shivaji Maratha Society's
S.B.B. alias Appasheb Jedhe Arts, Commerce & Science College, Pune**

Self appraisal for the placement in the U.G.C. recommended scales, of pay as approved by
Government Resolution, Education and Employment Department

No – NGC-1298/ [4619] UNI-4, Date 11-12-1999

1. Name of the College: **S. B. B. Alias Appasaheb Jedhe College, Pune - 02**
2. Full Name: **Shri/ Smt. - Dr. PACHARANE SHIVAJI RAMCHANDRA**
(In block letters)
3. Adders : **flat No. 09, Tirumala Residency, Benkar vasti, Dhayari, Pune 41**
4. Date of Birth : **01/06/1971**
5. Department : **Geography**
6. Subject: **Geography**
7. Designation **professor**
8. Date of appointment in the present college- **27th July 1995**
9. Date of Conf- **27th July 1997**
10. Details of past service

Designation	Name of the Institute /College	Period of Service	Total Period
1. Lecturer	S. B. B. Alias Appasaheb Jedhe College, Pune	From 27th July 1995- to till date	27 Years

11. Whether full time / part time : **Full time**
12. Whether assessment done : **Yes /No . if Yes, Year of Assessment (2021)**
13. Academic Qualifications

Name of the Degree	University	Subject(s)	Qualifying Year	Class Obtained
Ph. D.	Tilak Maharashtra University, Pun	Geography	March 2013	Awarded
SET	Savatribai Phule Pune University	Geography	Jan. 1995	Qualified
M. A.	Savatribai Phule Pune University	Geography Special	July 1994	B+
B. A	Savatribai Phule Pune University	Geography Special	July 1992	1st
H.S.C.	S.S.C. Board Pune	Eng., Mar., Pol., Hist., Geog. Eco.,	June 1989	2nd
S.S.C	H.S.C. Board Pune	Eng. Mar., Hindi., Social Science, Science, Maths	June 1987	Pass
MHCIT	Maharashtra State Board of Mumbai.	Computer Basic	Apr. 2004	1st
PGD in TT	R.T. M. University Nagpur,	Travel and Tourism	July 2007	1st
GDC&A	Government Diploma in Co- operation, and Accountancy Board Maharashtra State	Co-opration, Account, Banking,	May 2001	IInd

- Total Teaching Experience : Under-Graduate - 27Year , Post-Graduate- 00 Years

15. Research Experience and Training :

Research Stage	Title of Work / Thesis	University where the Work was carried out
Ph.D. Post -Doctoral Publications (give a list separately) Research Guidance (give names of student guided successfully)	The Study Of Population Characteristics In Ahmednagar District	Perceive

16. Teaching Programmes attended :

Sr. No.	Type of Programme	Theme of the programme	Place (ASC/HRDC)	Dates From- To	Grade Obtained
1	Orientation	General	ASC Pune	23/01/2002 to 19/02/2002	0
2	NSS Orientation	NSS PO Course	NSS Empanelled Training Institute, Ahmednagar.	12/08/2010 to 21/08/2010	--
3	Refresher	Geography	Department of Geography, Uni. Pune	01/11/2000 to 28/11/2000	A
4	Refresher	Geography	Women's Studies Centre, Uni. Pune	30/01/2006 to 20/02/2006	B
5	Refresher	Geography	Department of Geography, Uni. Pune	01/03/2006 to 21/03/2006	A
6	Training Course	RS & GIS Applications in Cartography	Indian Institute of remote Sensing, Dehradun	04/05/2009 to 26/06/2009	--
7	Refresher	Geospatial Technology	Symbiosis Institute of Geoinformatics, Pune	28/11/2016 to 18/12/2016	—
8	Training Course	Geospatial Technology to Hydro Metrological Disaster Risk Reduction and..	Symbiosis Institute of Geoinformatics, Pune	21 Nov. to 04 Dec. 2022	—

17. Books Published :

Sr. No	Name of Author(s)	Title of the Book	Publisher	Year of Public.	ISSN/ ISBN Number	Text/ Reference Book etc.
1	(Co-Au.) Dr. Shivaji R. Pacharane	NATIONAL SERVICE SCHEME PROGRAMME GUIDE BOOK	Pune University, national Service Scheme	2013	Nil	Reference Book etc.
2	(Co-Au) Dr. Shivaji R. Pacharane	SHASHWAT V SARVAGIN VIKAS (VISHES SHIRAN SANSKAR SHIBIR	Pune University, national Service Scheme	2013	Nil	Reference Book
3	(Co-Au) Dr. Shivaji R. Pacharane	ECONOMIC GEOGRAPHY	Aatharv Publication	Oct-14	ISBN 978-93-83639-17-5	Text Book
4	Main Author Dr. Shivaji R. Pacharane	TOURISM GEOGRAPHY	Aatharv Publication,	Aug-15	ISBN 978-93-83639-16-8	Text Book

18. Research Projects carried out :

Title of Projects	Name of the Funding Agency	Duration	Remarks
1.	Nil	Nil	Nil

CATEGORY III (e) ii – a) Participation and presentation of research paper in Conference, Seminar, Workshop

Conference	Title of Conference, Seminar, Workshop, Other	Organized by	Title of The Paper/ Programme	Date	Level - University/ State/ National / International	
	List attached separately					

19. Innovations/Contribution in Teaching:

a) Design of Curriculum

b) Teaching methods: Delivering lectures and distribution of notes, Group Discussion.

Motivating

students to discuss on current issues and socio-economic problems related to subjects. Some videos

also show to student for better understanding geographical concepts.

c) Laboratory Experiment : Student are using weather instrument and different types of maps like Weather, physical, political and 3d models. They also use Stereoscope for 3d view of Arial photo.

For the Global position system GPS instrument also use. For Types of rocks and minerals the use to

explain the types. Some software also use by student.

d) Evaluation method: Asses to student by conducting test, practical and term end exam.

e) Preparation of resource material including books, reading materials, laboratory manual etc.:

The National Geography, Discovery and other video CD, National Geography Books, Encyclopedia and journals are used is preparation. Now some online software also used by student.

f) Remedial Teaching/Student Counseling (Academic). : Make interaction with students through Educational visit, study tour and extra lectures. Conduct the Geography Science Exhibition and Bhumi Wall magazine run by student editorial board.

20 Extension Work/Community Service:

i) Organized Constitution Day and distribution 1000 copies of Co Constitution Xerox copies.

2) 04 Lectures delivered in different colleges Pune District on, Body Language and communication Skill under Bahhishyal (Extra Mural Dept.)

Arrange the film show on Modern Time the film has shown for Socialism modern techniques and problems of Unemployment. Poster and Science exhibition conducted for Scientific temper, flood and Drought, agriculture, energy. Geographical Lecture Series arranged Students.

18 b Seminars, Conferences, Symposia, Workshops etc. attended:

CATEGORY III (c) i - Training Courses


Sr. No.	Title	Organized by	Date	Duration a) Not less than two weeks b) One week duration	Level University/ State/ National / In.National
1	Geospatial Technology to Hydro Metrological Disaster Risk Reduction And Achievement Of United Nations Sustainable Development Goals	Symbiosis Institute of Geoinformatics, Pune	21 Nov. 04 Dec. 2023	15 Days	National

1, 3, 11

CATEGORY III (c) ii – a) Participation and presentation of research paper in Conference, Seminar, Workshop

Conference	Title of Conference, Seminar, Workshop, Other	Organized by	Title of The Paper/ Programme	Date	Level - University/ State/ National / International
1	Climate Change, Water Resource, Agriculture and Sustainable Development	Rani Channamma University Belagami	Biocultural Community and Food Security on the Plateau (Ghera) Siddagad	21 Dec. 2022	International
2	Recent Trends in Geography and Env. Study	Ahmednagr College, Ahmednagar	Socio-Economic Study of Female Workers in Market Yard Pune	18-19 Jan 2023	International
3	Skill Development and Entrepreneurship: Scaling New Horizons	IIL University of Mumbai	Biocultural Collections: Needs Skills And Ethics Of Biocultural Communities in Sahyadri Region Of Maharashtra	21 Jan 2023	International
4	Monitoring and Management of Indigenous Resources for Self-Reliance	Banaras Hindu University, Varanasi	Landslide Vulnerability Mapping Using GIS : East, West and South District of Sikkim	25 to 27 Feb. 2023	International
Seminar					
1	Role of National Service Scheme In Implementing New Education Policy	Tikaram Jagannath College, Pune		29-30 Jan. 2019	National
Workshop					
Nil					
b) Served as Experts, Chairpersons or Resource persons					
Chaired Session and Special Lecture	Monitoring and Management of Indigenous Resources for Self-Reliance	Banaras Hindu University, Varanasi	Landslide Vulnerability Mapping Using GIS : East, West and South District of Sikkim	25 to 27 Feb. 2023	International Chaired Session and Special Lecture

Date : 08/04/2023

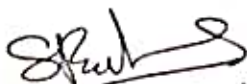

(Signature of the Teacher)

I here by declare that the information furnished above is correct and true/


(Signature & Designation of the Teacher)

Remarks of the Head of the Department :

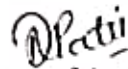
Date: 08/04/2023


Signature of Head of the Department
(Name : Prof. Dr. Shivaji Pacharane)

Remarks of the Principal:

- (1) The information given above is true as per the office records.
- (2) Any other remarks :

Date:


(Signature of the Principal)
ACTING PRINCIPAL
Sama Shushan Baburao alias Appasaheb
Jodhe Arts, Commerce & Science College
Pune-411 002.

Notes: - (1) if the space for information is not adequate, the teacher ,ay attach a sepatate sheet for details to the point

- (2) True Copies / Xerox Copies in support of the information give should be attached

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4. Date of Birth :
5. Department :
6. Subject:
7. Designation
8. Date of appointment in the present college
9. Date of Conf
10. Derails of past service

Designation	Name of the Institute /College	Period of Service	Total Period
1.		From- to	
2.			
3.			
4.			
5.			

11. Whether full time / part time :
12. Whether assessment done : Yes /No . if Yes, Year of Assessment
13. Academic Qualifications

Degree	University	Year of Passing	Class obtained	Percentage
1.				
2.				
3.				
4.				
5.				

14. Total Teaching Experience : Under-Graduate ____ Post-Graduate ____ Research Graduate

15. Research Experience and Training :

Research Stage	Title of Work / Thesis	University where the Work was carried out
M.Phil. or equivalent Ph.D. Post –Doctoral Publications (give a list separately) Research Guidance (give names of student guided successfully)		

16. Teaching Programmes attended :

Orientation / Refresher Course	Name of Inst.	Period of Course	Dater	Subject
			From-To	
1.				
2.				
3.				
4.				

17. Books Published :

Title of the Book	Subject	Publisher	Year of Pubn.	Level at which recommended
1.				
2.				
3.				
4.				

18. Research Projects carried out :

Title of Projects	Name of the Funding Agency	Duration	
		Remarks	
1.			
2.			
3.			
4.			

Seminars, Conferences, Symposia, Workshops etc. attended:

Name of the Seminar / Conferences, Symposia, Workshops etc	Name of the Sponsoring Agency	Place	Date	Duration
1.				
2.				
3.				
4.				

19. Innovations / Contributions in Teaching :

- (a) Design of curriculum
- (b) Teaching methods.
- (c) Laboratory experiments.
- (d) Evaluation methods.
- (e) Preparation of resource material including books, reading materials, manual etc.
- (f) Remedial Teaching / Student Counseling (Academic).
- (g) Any other.

20. Extensions Work /Community Service :

- (a) Please give a short account of your contribution to :
 - (i) Community work such as a values of National integration, secularism, democracy, socialism, humanism peace, scientific temper, flood or drought relief small family Norms etc
 - ii) National Literacy Mission;
- (b) Positions held /Leadership role played in organization linked with Extension Work and National Service Scheme (NSS) , or NCC or any other similar activity.

21. Participation in Corporate Life :

Please give a short account of your contribution to :

- (a) College/ University / Institution.
- (b) Co-curricular Activities.
- (c) Enrichment of Campus Life (Hostels, Sport, Games , Cultural Activities).
- (d) Student's Welfare and Discipline
- (e) Membership/Participation in Bodies/Committees on Education and National Development.
- (f) Professional Organization of Teachers.

22. (a) Membership of Professional Bodies, Societies etc.
(b) Editorship of Journals/Book / Papers.
23. Any other information, not covered above :

Date :

(Signature of the Teacher)

I here by declare that the information furnished above is correct and true/

(Signature & Designation of the Teacher)

Remarks of the Head of the Department :

Date:

Signature of Head of the Department

(Name :-----)

Remarks of the Principal:

- (1) The information given above is true as per the office records.
(2) Any other remarks :

Date:

(Signature of the Principal)

(Name :-----)

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FOR THE UPLIFTMENT OF THE MASSES
SHRI SHIVAJI MARATHA SOCIETY'S

**SAMAJ BHUSHAN BABURAO alias APPASAHEB JEDHE
ARTS, COMMERCE & SCIENCE COLLEGE**

425, SHUKRAWAR PETH, PUNE - 411 002. OFF. : (020) 24477335

Email : jedhe_c@rediffmail.com Our website : www.jedhecollege.ac.in



Acting Principal

Prof. Dr. Deepali R. Patil (M. A., M. Phil., Ph.D.)

ACCREDITED BY NAAC 'B' GRADE

EST : 1984 - AFFILIATED TO SAVITRIBAI PHULE PUNE UNIVERSITY - IDNT NO. PU/PN/ACS/063/1984/RECOGNISED BY U.G.C. U/S 2(F) & 12 (B)

O. No.

DL : 30/08/2023

सूचना

महाविद्यालयतील सर्व अनुदानित व विनाअनुदानित विभागातील शिक्षकेतर कर्मचाऱ्यांना सूचित करण्यात येते की, शै.वर्ष २०२२-२३ साठीचे गोपनीय अहवाल भरून कार्यालयात जमा करावे.

Dr. Patil
(प्रा.डॉ.दिपाली पाटील)
प्रभारी प्राचार्य
स.भू.या. डॉ. आप्पासाहेब जेधे
कला, वाणिज्य व विज्ञान महाविद्यालय
पुणे-४११००२.